

## John 1:1-51 - Approximately 220 Word Groups

1	ἐν	in
2	αρχη	beginning
3	ἦν	was
4	ὁ, τὸν , τὸ, τῶν, ἡ, τοῦ , τὰ, οἱ , τοῖς, τὴν, τῆ, τῷ, τῆς, τοὺς	the, this, that, these
5	λόγος	word
6	καὶ	and
7	πρὸς	with, to the advantage of, at, near, by, to, towards, with regard to
8	Θεόν, Θεὸς, Θεοῦ	God
9	οὗτος, αὕτη, ταῦτα, τοῦτο, τούτων	this, these, etc.
10	πάντα	everyone, everything
11	δι', δια	through
12	αὐτοῦ, αὐτῷ, αὐτὸ, αὐτὸν, αὐτοῖς, αὐτοῖς, αὐτοὺς	himself, herself, themselves, itself, he, she, it, the same
13	εγενετο, γέγονεν, γενέσθαι	to become, to come into existence, begin to be, receive being

14	χωρίς	apart, without
15	οὐδὲ	but not, neither, nor
16	ζωή	life
17	φῶς, φωτός	light
18	ανθρωπων, ανθρωπος, ανθρωπον, ανθρωπου	man, mankind, human being
19	σκοτία	darkness
20	φαίνει	to bring forth into the light, cause to shine, shed light, to shine
21	οὐ	no, not; in direct questions expecting an affirmative answer
22	κατέλαβεν	to lay hold of
23	απεσταλμενος	to order (one) to go to a place appointed
24	παρὰ	from
25	ὄνομα	name: univ. of proper names
26	Ἰωάννης, Ἰωάννου	John = "Jehovah is a gracious giver"
27	ἦλθεν, ερχομενον, ερχομενος, ἔρχεται, ἔρχεσθε, ἦλθον, ἔρχου	to come, to appear, make one's appearance, come before the public, of persons, to come from one place to another

28	εἰς	into, unto, to, towards, for, among
29	μαρτυρίαν, μαρτυρήση	to be a witness, to bear witness
30	ἵνα	that, in order that, so that
31	περὶ	about, concerning, on account of, because of, around, near
32	πάντες	individually, each, every, any, all, the whole, everyone, all things, everything
33	πιστεύσωσι, πιστεύουσιν, πιστεύεις	to think to be true, to be persuaded of, to credit, place confidence in
34	οὐκ	not
35	εκείνος, ἐκείνην	he, she it, etc.
36	ἀλλ', ἄλλα	but
37	ἀληθινόν	that which has not only the name and resemblance, but the real nature corresponding to the name, in every respect corresponding to the idea signified by the name, real, true genuine
38	φωτίζει	to give light, to shine, to enlighten, light up, illumine, to bring to light, render evident
39	κόσμον, κόσμῳ, κόσμος, κόσμου	world, earth, universe

40	ἔγνων, γινώσκεις	to learn to know, come to know, get a knowledge of perceive, feel
41	ἴδια, ἴδιοι	pertaining to one's self, one's own, belonging to one's self
42	παρέλαβον	to take to, to take with one's self, to join to one's self
43	ὅσοι	as great as, as far as, how much, how many, whoever
44	δὲ	but, moreover, and, etc.
45	ἔλαβον	to take, to take with the hand, lay hold of, any person or thing in order to use it
46	ἔδωκεν, εδοθη	to give, to give something to someone
47	εξουσιαν	power of choice, liberty of doing as one pleases
48	τέκνα	offspring, children
49	ἐξ, ἐκ	out of, from, by, away from
50	αἱμάτων	blood
51	θελήματος	what one wishes or has determined shall be done
52	σαρκὸς, σὰρξ	flesh (the soft substance of the living body, which covers the bones and is permeated with blood) of both man and beasts
53	ανδρὸς, ἀνηρ	with reference to sex, of a male, of a husband, of a betrothed or future husband
54	ἐγεννηθησαν	of men who fathered children, to be born, to be begotten

55	εσκηνωσεν	to fix one's tabernacle, have one's tabernacle, abide (or live) in a tabernacle (or tent), tabernacle, to dwell
56	ημιν, ημεις, ημας	we
57	εθεασαμεθα, τεθέαμαι, θεασάμενος	to behold, look upon, view attentively, contemplate
58	δόξαν	splendor, brightness, glory; opinion, judgment, view, opinion, estimate, whether good or bad concerning someone
59	ὡς	as, like, even as, etc.
60	μονογενοῦς, μονογενής	single of its kind, only; used of Christ, denotes the only begotten son of God
61	πατρός	father, generator or male ancestor
62	πλήρης	full, i.e. filled up (as opposed to empty)
63	χάριτος, χάριν, χάρις	grace
64	αληθειας, αληθεια	truth, objectively, what is true in any matter under consideration
65	μαρτυρεῖ, ερωτησωσιν, μεμαρτύρηκα	to be a witness, to bear witness, i.e. to affirm that one has seen or heard or experienced something, or that he knows it because taught by divine revelation or inspiration

66	κέκραγε	cry out, croak
67	λέγω, λέγων, λέγει, λέγεις, λέγεται, εἶπον, εἶπεν	say, to say, to speak, affirm over, maintain, to teach
68	ὄν, ὅς	who, which, what, that
69	οπισω	back, behind, after, afterwards
70	μου, εγω, με, μοι	I, me, my
71	ἔμπροσθέν	in front, before
72	ὅτι	that, because, since
73	πρωτός	first in time or place
74	πληρώματος	that which is (has been) filled
75	ελαβομεν	to take, to take with the hand, lay hold of, any person or thing in order to use it
76	αντι	over against, opposite to, before
77	νόμος, νόμω	law, anything established, anything received by usage, a custom, a law, a command, of any law whatsoever
78	Μωϋσέως, Μωϋσῆς	Moses = "drawing out"
79	Ἰησοῦ, Ἰησοῦν, Ἰησοῦς	Jesus = "Jehovah is salvation"
80	Χριστοῦ, Χριστός	Christ = "anointed"

81	οὐδείς	no one, nothing
82	ἑώρακε, ἶδε, ἴδης, ἑώρακα, ἴδετε, εἶδον, εἶδεν, ὄψει, ὄψεσθε	to see with the eyes, to see with the mind, to perceive, know, to see, i.e. become acquainted with by experience, to experience
83	πώποτε	ever, at any time
84	υἱός, υἰόν	a son
85	εστιν, εἶ, εἰμι, ὄν, ἦσαν, ὄντα	is, to be, to exist, to happen, to be present
86	κόλπον	the front of the body between the arms, the bosom of a garment
87	εξηγησατο	to lead out, be leader, go before
88	μαρτυρία	a testifying, the office committed to the prophets of testifying concerning future events, what one testifies, testimony, i.e. before a judge
89	ὅτε	when whenever, while, as long as
90	απεστειλαν, απεσταλμενοι	to order (one) to go to a place appointed, to send away, dismiss
91	Ἰουδαῖοι	Jewish, belonging to the Jewish nation
92	Ἱεροσολύμων	Jerusalem = "set ye double peace"

93	ιερείς	a priest, one who offers sacrifices and in general in busied with sacred rites
94	Λευίτας	one of the tribe of Levi
95	ερωτησωσιν	to question, to ask
96	σὺ, υμων, υμεις, σε, σοι, υμιν	you
97	τίς, τί	who, which, what
98	ωμολογησεν	to say the same thing as another, i.e. to agree with, assent
99	ηρνησατο	to deny
100	ηρωτησαν	to question, to ask
101	οὖν	then, therefore, accordingly, consequently, these things being so
102	Ἡλίας	Elijah = "my God is Jehovah"
103	προφήτης, προφήται	prophet
104	απεκριθη	to give an answer to a question proposed, to answer
105	αποκρισιν	a replying, an answer
106	δῶμεν	to give, to give something to someone
107	πέμψασιν	to send
108	σεαυτοῦ	thyself, thee

109	ἔφη	to make known one's thoughts, to declare, to say
110	φωνή	a sound, a tone, a voice
111	βοῶντος	to raise a cry, of joy pain etc., to cry, speak with a high, strong voice
112	ερημω	solitary, lonely, desolate, uninhabited, used of places, a desert, wilderness
113	εὐθύνετε	to make straight, level, plain
114	οδον	Properly, a way, a traveled way, road
115	Κυρίου	Lord, he to whom a person or thing belongs, about which he has power of deciding; master
116	καθὼς	according as just as, even as
117	Ἡσαΐας	Isaiah = "Jehovah's help"
118	Φαρισαίων	Pharisees
119	βαπτίζεις, βαπτίζω, βαπτίζων, βαπτίζειν	make whelmed (that is, fully wet)
120	οὔτε	neither, and not
121	This space intentionally left blank	
122	ὔδατι	water
123	μέσος	middle, the midst, in the midst of, amongst

124	ἔστηκεν	to cause or make to stand, to place, put, set
125	οἶδατε, ἤδειν	to see, to perceive with the eyes, to perceive by any of the senses
126	ἄξιος	weighing, having weight, having the weight of another thing of like value, worth as much
127	λύσω	to loose any person (or thing) tied or fastened
128	ιμαντα	a thong of leather, a strap
129	υποδηματος	what is bound under, a sandal, a sole fastened to the foot with thongs
130	Βηθανία	Bethany = "house of dates" or, "house of misery"
131	πέραν	beyond, on the other side
132	Ἰορδάνου	Jordan = "the descender"
133	ὅπου	where, whereas
134	ἐπαυριον	on the morrow, the next day
135	βλέπει	to see, discern, of the bodily eye
136	ἄμνος	a lamb
137	αἴρων	to raise up, elevate, lift up, to remove
138	αμαρτιαν	sin, that which is done wrong, an offense, a violation of the divine law in thought or in act

139	καὶ γὰρ	and I, I also, I as well, I likewise, in like manner I
140	φανερωθῆ	to make manifest or visible or known what has been hidden or unknown, to manifest, whether by words, or deeds, or in any other way
141	Ἰσραὴλ	Israel = "he shall be a prince of God"
142	Πνεῦμα, Πνεύματι	the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son
143	καταβαῖνον	to go down, come down, descend
144	ὡς	as, like, even as, etc.
145	περιστερὰν	a dove
146	οὐρανοῦ, οὐρανὸν	the vaulted expanse of the sky with all things visible in it, heaven
147	ἔμεινεν	to remain, abide
148	ἐπ', ἐφ'	upon, on, at, by, before
149	πέμψας	to send, to bid a thing to be carried to one. to send (thrust or insert) a thing into another
150	ἄν	(No English equivalent)
151	μένον	to remain, abide, in reference to place, to sojourn, tarry
152	Ἄγιω	most holy thing, a saint

153	πάλιν	anew, again, renewal or repetition of the action
154	είστήκει	to cause or make to stand, to place, put, set
155	μαθητῶν, μαθηταὶ	a learner, pupil, disciple
156	δύο	the two, the twain
157	εμβλεψας	to turn one's eyes on, look at, metaphorically to look at with the mind, to consider
158	περιπατοῦντι	to walk
159	ἤκουσαν, ακουσαντων	to be endowed with the faculty of hearing, not deaf, to hear
160	λαλοῦντος	to utter a voice or emit a sound, to speak
161	ηκολουθησαν, ακολουθουντας, ακολουθησαντων, ακολουθει	to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple, side with his party
162	στραφεῖς	to turn, turn around
163	ζητεῖτε	to seek in order to find
164	ραββι	my great one, my honorable sir, Rabbi, a title used by the Jews to address their teachers (and also honor them when not addressing them), teacher
165	ἐρμηνευόμενον	to explain in words, expound, to interpret

166	διδάσκαλε	a teacher
167	ποῦ	somewhere, nearly
168	μένεις, μένει, ἔμειναν	to remain, abide, in reference to place, to sojourn, tarry
169	παρ’	from, of at, by, besides, near
170	ἡμέραν	the day, used of the natural day, or the interval between sunrise and sunset, as distinguished from and contrasted with the night
171	ὥρα	a certain definite time or season fixed by natural law and returning with the revolving year, an hour
172	δεκάτη	the tenth
173	Ἄνδρέας, Ἀνδρέου	Andrew = “manly”
174	αδελφος, αδελφον	a brother, whether born of the same two parents or only of the same father or mother, having the same national ancestor, belonging to the same people, or countryman
175	Σίμωνος, Σίμονα, Σίμων	Simon
176	Πέτρου, Πέτρος	Peter = “a rock or a stone”
177	εὕρισκει, εὕρηκαμεν	to come upon, hit upon, to meet with, after searching, to find a thing sought
178	ἴδιον	pertaining to one’s self, one’s own, belonging to one’s self

179	Μεσσίαν	Messias = "anointed"
180	μεθερμηνευόμενον	to translate into the language of one with whom I wish to communicate, to interpret
181	ἤγαγεν	to lead, take with one
182	Ιωνᾶ	Jonah or Jonas = "dove"
183	κληθήση	to call, to call aloud, utter in a loud voice, to invite
184	Κηφᾶς	Cephas = "stone"
185	ερμηνευεται	to explain in words, expound, to interpret
186	ηθελησεν	to will, have in mind, intend, to be resolved or determined, to purpose
187	εξελθειν	to go or come forth of, with mention of the place out of which one goes, or the point from which he departs
188	Γαλιλαίαν	Galilee = "Circuit"
189	Φίλιππον, Φίλιππος	Philip = "lover of horses"
190	απο	of separation, of origin
191	Βηθσαιδά	Bethsaida = "house of fish"
192	πόλεως	a city
193	Ναθαναήλ	Nathanael = "gift of God"

194	ἔγραψε	to write, with reference to the form of the letters
195	Ἰωσήφ	Joseph = "let him add"
196	Ναζαρέτ	Nazareth = "the guarded one"
197	δύναται	to be able, have power whether by virtue of one's own ability and resources, or of a state of mind, or through favorable circumstances, or by permission of law or custom, to be able to do something
198	αγαθον	of good constitution or nature, useful, salutary, good, pleasant, agreeable, joyful, happy, excellent, distinguished, upright, honorable
199	εἶναι	to be, to exist, to happen, to be present
200	αληθως	truly, of a truth, in reality, most certainly
201	Ἰσραηλίτης	an Israelite, one of the nation of Israel, a name to be held in honor
202	ὧς	who, which, what, that
203	δόλος	craft, deceit, guile
204	πόθεν	of place: from where, from what condition, of origin or source: from what author or giver, of cause: how is that?, how can that be?
205	This space intentionally left blank	

206	πρὸ	before
207	φωνῆσαι	to sound, emit a sound, to speak
208	υπο	by, under
209	συκῆν, συκῆς	a fig tree
210	βασιλεὺς	leader of the people, prince, commander, lord of the land, king
211	υποκατω	under, underneath
212	μειζω	great
213	αμην	amen, firm, metaphorically faithful, verily
214	ἀπ'	of separation,
215	ἄρτι	just now, this moment
216	ανεωγοτα	to open
217	αγγελους	a messenger, envoy, one who is sent, an angel, a messenger from God
218	ἀναβαινοντας	ascend, to go up
219	καταβαινοντας	to go down, come down, descend
220	επι	upon, on, at, by, before