

Lesson Six Vocabulary: John 1:10-13

1	10) ἐν τῷ κόσμῳ ἦν,	in the world was
2	καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο,	and the world through him [came into being]
3	καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω	and the world him not know
4	11) εἰς τὰ ἴδια ἦλθε,	unto these own came
5	καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.	And his own him not [take hold of]
6	12) ὅσοι δὲ ἔλαβον αὐτόν,	[as many] but take him
7	ἔδωκεν αὐτοῖς ἐξουσίαν	gave them power
8	τέκνα Θεοῦ γενέσθαι,	children God become
9	τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ,	these believing into the name him
10	13) οἱ οὐκ ἐξ αἱμάτων,	that not from blood
11	οὐδὲ ἐκ θελήματος σαρκὸς	not from will flesh
12	οὐδὲ ἐκ θελήματος ἀνδρὸς,	not from will father
13	ἀλλ' ἐκ Θεοῦ ἐγεννήθησαν.	but from God fathered

Words not appearing in earlier vocab lists: (10) εγνω (11) τα ιδια οι ιδιοι παρελαβον (12) οσοι δε ελαβον εδωκεν αυτοις εξουσιαν τεκνα γενεσθαι τοις πιστευουσιν (13) εξ αιματων εκ θεληματος σαρκος ανδρος εγεννηθησα

Some Forms Of εἰμι

εἰμι = I *exist*: am, have been, it is I, was.

John 1:20 καὶ ὁμολόγησε, καὶ οὐκ ἠρνήσατο· καὶ ὁμολόγησεν ὅτι οὐκ εἰμι ἐγὼ ὁ Χριστός.

εἶ = Second person singular present of **εἰμι**: thou *art*, art, be.

John 1:19 Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου, ὅτε ἀπέστειλαν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἱερεῖς καὶ Λευΐτας ἵνα ἐρωτήσωσιν αὐτόν· σὺ τίς εἶ;

ἦν = Imperfect of **εἰμι**: I (*thou*), *was*, agree, be, have, hold, use, were.

John 1:1 Ἐν ἀρχῇ ἦν ὁ Λόγος, καὶ ὁ Λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ Λόγος.

ἐστί / ἐστὶν = Third person singular present indicative of **εἰμι**: he (she or it) *is*; also they *are*: are, be, call, come, make, meaneth, must needs, profit, remaineth, wrestle etc.

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Forms Of The Verb μαρτυρέω		
μαρτυρέω / μαρτυρῶ	First person singular	witness, I witness
μαρτύρεῖς	Second person singular	You (he, she) witness
μαρτυρεῖ	Third person singular	They witness
μαρτυροῦμεν	First person plural	We witness
μαρτυρεῖτε	Second person plural	Ye witness
μαρτυροῦσιν	Third person plural	They witness

Masculine Forms Of The Noun μάρτυς		
Case	Singular	Plural
Nominative/Subject - the subject of the sentence is always in the nominative case	μάρτυς	μάρτυρες
Accusative/Object - on which the action of the verb falls	μάρτυρα	μάρτυρας
Dative/Indirect object - indirectly affected by action of verb	μάρτυρι	μάρτυσί
Genitive/Possessive -helps to qualify another noun by showing its category or form	μάρτυρός	μαρτύρων

Nominative Singular

Philippians 1:8 μάρτυς γάρ μου ἐστὶν ὁ θεός, ὡς ἐπιποθῶ πάντας ὑμᾶς ἐν σπλάγχνοις Ἰησοῦ Χριστοῦ.

Nominative Plural

Luke 24:48 ὑμεῖς δέ ἐστε μάρτυρες τούτων.

Accusative Singular

Acts 1:22 ἀρξάμενος ἀπὸ τοῦ βαπτίσματος Ἰωάννου ἕως τῆς ἡμέρας ἧς ἀνελήμφθη ἀφ' ἡμῶν, μάρτυρα τῆς ἀναστάσεως αὐτοῦ γενέσθαι σὺν ἡμῖν ἓνα τούτων.

Accusative Plural

Acts 6:13 ἔστησάν τε μάρτυρας ψευδεῖς λέγοντας· ὁ ἄνθρωπος οὗτος οὐ παύεται ῥήματα βλάσφημα λαλῶν κατὰ τοῦ τόπου τοῦ Ἁγίου καὶ τοῦ νόμου·

Genitive Singular

Acts 22:20 καὶ ὅτε ἐξεχεῖτο τὸ αἷμα Στεφάνου τοῦ μάρτυρός σου, καὶ αὐτὸς ἤμην ἐφεστῶς καὶ συνευδοκῶν τῇ ἀναιρέσει αὐτοῦ καὶ φυλάσσω τὰ ἱμάτια τῶν ἀναιρούντων αὐτόν.

Genitive Plural

Matthew 18:16 ἐὰν δὲ μὴ ἀκούσῃ, παράλαβε μετὰ σοῦ ἓτι ἓνα ἢ δύο, ἵνα ἐπὶ στόματος δύο μαρτύρων ἢ τριῶν σταθῇ πᾶν ῥῆμα.

Dative Singular

Deuteronomy 17:6 ἐπὶ δυσὶν μάρτυσιν ἢ ἐπὶ τρισὶν μάρτυσιν ἀποθάνειται ὁ ἀποθνήσκων· οὐκ ἀποθάνειται ἐφ' ἐνὶ μάρτυρι.

Dative Plural

Revelation 11:3 καὶ δώσω τοῖς δυσὶ μάρτυσί μου, καὶ προφητεύσουσιν ἡμέρας χιλίας διακοσίας ἐξήκοντα, περιβεβλημένοι σάκκους.